

## SECTION ONE (please complete in BLOCK CAPITALS)

### PUPIL'S DETAILS

Name (in full): \_\_\_\_\_ Preferred Name: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Nationality: \_\_\_\_\_

Please tick if the applicant requires a visa (e.g. Tier 4) to attend a school in the UK: \_\_\_\_\_

### PARENT'S DETAILS

#### Parent 1

Title: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Name (in full): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Is this the pupil's main residence? \_\_\_\_\_

Tel (Home): \_\_\_\_\_

Tel (Work): \_\_\_\_\_

Tel (Mobile): \_\_\_\_\_

Email: \_\_\_\_\_

Are you applying through an agency? \_\_\_\_\_

If yes, please give details.

Agency Email: \_\_\_\_\_

Are you or any of your relatives past or current pupils of the school? *(We need to know as, if successful, we will put your child in the same House. Please include names, dates and House)*

#### Parent 2

Title: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Name (in full): \_\_\_\_\_

Address (if different) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

Is this the pupil's main residence? \_\_\_\_\_

Tel (Home): \_\_\_\_\_

Tel (Work): \_\_\_\_\_

Tel (Mobile): \_\_\_\_\_

Email: \_\_\_\_\_

Agency Name: \_\_\_\_\_

Agency Contact: \_\_\_\_\_

Agency Tel: \_\_\_\_\_

### ADMISSION DETAILS

Please fill in the pupil's calendar year of entry below the appropriate year group.

**Year Group**      **Year 3 (7+)**      **Year 7 (11+)**      **Year 9 (13+)**      **Year 12 (16+)**      \_\_\_\_\_ (other please state)

**Year of Entry**  
eg 2018






Day Pupil or Full/Weekly Boarder? Please circle:      Day      Weekly Boarder      Full Boarder

Please list school(s) attended for the last two years (with full address, name and email of Head Teacher): \_\_\_\_\_

\_\_\_\_\_

## SECTION TWO (please complete where applicable)

### PUPIL'S DETAILS

If your child has any specific learning difficulties or special educational needs, including any disability, please tick the box and we will forward the appropriate form for you to complete.

## SECTION THREE (please Sign the declaration)

I / We agree to the personal data provided above being processed for the legitimate business of City of London Freeman's School managing the admissions process. I / We agree to this information being held until such time as the above-named child is no longer of an age to apply for a place at the School, or until I / we request that our personal data no longer be retained.

I / We agree to you keeping in touch about admissions-related information (future deadlines and admissions events) and news about, and activities on offer from City of London Freeman's school via email.

We will never sell your data and we promise to keep your details safe and secure.

You can change your mind at any time by emailing [admissions@freemens.org](mailto:admissions@freemens.org)

For further details on how your data is used and stored please visit: [www.freemens.org/privacy](http://www.freemens.org/privacy)

#### Parent 1

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

#### Parent 2

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## SECTION FOUR (registration fee)

A Registration Fee of £200 is payable on registration. This fee is non-refundable. The preferred method of payment is by bank transfer. Please tick the appropriate box below.

I have made payment in the sum of £200 via bank transfer.  
(NB. Please put your child's name as the payment reference. Bank details below.)

Please find enclosed a cheque in the sum of £200.  
(NB. Please make cheques payable to CLFS.)

Account Name: City of London Freeman's School Fees Account  
Account No.: 00070500  
Sort Code: 30-00-02  
IBAN: GB04LOYD30000200070500  
SWIFT CODE: LOYDGB2LCTY

When completed this form should be sent to:

**Admissions Office**  
**City of London Freeman's School**  
**Ashted Park**  
**Surrey**  
**KT21 1ET**